

RESOLUTION ENDORSING THE VISION ZERO TRUCKEE MEADOWS ACTION PLAN AND SUPPORT OF THE GOAL TO ELIMINATE PEDESTRIAN DEATHS IN WASHOE COUNTY BY THE YEAR 2030.

WHEREAS, over the past 10 years, 327 people have died while walking, biking, or driving on Washoe County roadways; and

WHEREAS, between 2012-2017, 28% of the fatalities in Washoe County were pedestrians; and

WHEREAS, traffic deaths and serious injuries in the United States have disproportionately impacted low-income households, older adults and youth, people with disabilities, people of color and households with limited vehicle access; and

WHEREAS, Vision Zero Truckee Meadows provides a framework for reducing traffic deaths and serious injuries through a comprehensive and data-driven approach; and

WHEREAS, in October, 2017, the region initiated on its commitment for a greater culture of safety and formed a Vision Zero Partnership through the Vision Zero Truckee Meadows Task Force; and

WHEREAS, the Vision Zero Truckee Meadows Task Force implemented a pedestrian safety campaign in 2019 to engage the local community and partners with meaningful outreach and messaging and activate everyone to take ownership and participate in saving lives on our roadways through the Don't Kill A Dream awareness campaign; and

WHEREAS, the Vision Zero Truckee Meadows has completed an Action Plan with the support of local leaders, city, county, state and federal agencies, community stakeholders, the public and private sector to identify solutions for the Truckee Meadows to make equitable data-driven decisions to improve safety throughout our community;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPARKS that the City of Sparks does hereby adopt and endorse the Vision Zero Action Plan and the goal to eliminate pedestrian deaths in Washoe County by the year 2030.

PASSED, ADOPTED, AND APPROVED this 26th day of August, 2019 by the following vote of the City Council:

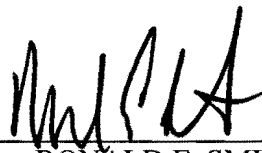
AYES: Abbott, Lawson, Anderson, Bybee, Dahir

NAYS: None

ABSENT: None

ABSTAIN: None


APPROVES this 26th day of August, 2019, by:

BY 
RONALD E. SMITH, Mayor

ATTEST:


LISA HUNDERMAN, City Clerk

APPROVED AS TO FORM


City Attorney